

Shurangama Mantra in Sanskrit Assembly of Buddhas and Gods



The Shurangama Mantra in Sanskrit

The marvelous Shurangama Mantra in Sanskrit is inconceivable. This mantra is good for subduing gods and demons and conquering non-Buddhists.

From beginning to end, each sentence is the Dharma door of the Buddha's mind; each sentence has a use; each word has each magical dark spot ; All have inconceivable divine powers. Just reciting one sentence, one word, one assembly (one disciple) or the whole mantra can make the heavens and earth shake, ghosts and evils cry, demons stay away, and the devil image disappears.

The halo of the Buddha's humiliation represents the power of the mantra, which is capable of destroying all darkness and causing the practitioner to accomplish all good merit.

If you maintain this Mantra, you will definitely become a Buddha in the future, and attain the attainment of the ultimate enlightenment. If you regularly recite this mantra, you will eliminate karma in many previous lives. That is the magic of the Shurangama Mantra in Sanskrit.

Shurangama Mantra Assembly of Buddhas and Gods

Part I

Namaḥ sarva Buddha bodhi-satve-bhyaḥ
Namaḥ saptānāṃ samyak-saṃbuddha koṭīnāṃ sa-śrāvaka
saṃghānāṃ Namō loke arhattāṃ
Namaḥ srotāpannānāṃ
Namaḥ sakṛdāgāmināṃ.
Namaḥ anāgāmināṃ.
Namō loke samyag-gatānāṃ samyak-prati-pannānāṃ
Namō devarṣiṇāṃ
Namaḥ siddha-vidyā-dhāra-rṣiṇāṃ, śāpānugraha-samarthānāṃ.
Namō brahmaṇe. Namaḥ indrāya.
Namō bhagavate rudrāya umāpati-sahīyāya.
Namō bhagavate nārāyaṇāya,
lakṣmi pañca-mahā-mudrā namas-kṛtāya.
Namō bhagavate mahā-kālāya, tripura-nagara-vidrāpaṇa-karāya,
adhi-muktaka śmaśāna-vāsine, māṭṛ-gaṇa namas-kṛtāya.
Namō bhagavate tathāgata kulāya.
Namō bhagavate padma kulāya.
Namō bhagavate vajra kulāya.
Namō bhagavate maṇi kulāya.
Namō bhagavate gaja-kulāya.
Namō bhagavate dṛḍha-śūra-sena-pa-haraṇa-rājāya, tathāgatāya
arhate samyak-saṃbuddhāya.
Namō bhagavate amitābhāya, tathāgatāya arhate samyak-
saṃbuddhāya. Namō bhagavate akṣobhyāya, tathāgatāya arhate
samyak-saṃbuddhāya. Namō bhagavate bhaiṣajya-guru-

vaidūrya-prabha-rājāya, tathāgatāya arhate samyak-
saṃbuddhāya.

Namo bhagavate saṃpuṣpita-sāendra-rājāya,
tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate śākyamunaye,
tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate ratna-kusuma-ketu-rājāya,
tathāgatāya arhate samyak-saṃbuddhāya.

Teṣāṃ namas-kṛtva imāṃ bhagavata stathāgatoṣṇīṣaṃ,
Sitātapatram namāparājitaṃ pratyāṅgirāṃ. Sarva bhūta-graha
nigraha-karaṇīm.

Para vidyā cchedanīm.

Akālam-mṛtyu pari-trāṇa-karīm.

Sarva bandhana mokṣaṇīm.

Sarva duṣṭa duḥ-svapna nivāraṇīm. Caturaśītīnām graha
sahsrāṇām vi-dhvaṃsana-karīm. Aṣṭā-viṃśatinām nakśatrāṇām
vi-dhvaṃsana-karīm. Sarva śatrū nivāraṇīm.

Ghoram duḥ-svapnānām ca nāśanīm.

Viṣa śastra agni uttaraṇīm. Aparājitaṃ mahā-ghorām, Mahā-
balām mahā-caṇḍām mahā-dīptaṃ mahā-tejaṃ, Mahā-śvetām
mahā-jvalam mahā-balā pāṇḍara-vāsinī Ārya-tārā bhṛkuṭīm ceva
vijaya vajra-maleti vi-śrutām, Padmaṃkaṃ vajra-jihva ca mālā-
cevāparājita, Vajrā daṇḍīm viśālā ca śanta vaideva-pūjitām,

Saumya-rūpaṃ mahā-śvetā,

Ārya-tārā mahā-bala aparā vjra śaṅkalā ceva, Vajra kaumāri
kulan-dharī,

Vajra hastā ca mahā-vidyā kāmca mālikā,
Kusumbhā ratna ceva vairocana kulāthadām uṣṇīṣa, vi-jṛmbha-
mānā ca savajra kanaka prabha locana, vajrā tuṇḍī ca śvetā ca
kamalākṣī śaśī-prabha, ityete mudra gaṇā, sarve rakṣaṃ
kurvantu mama sarva satvānām ca.

Part II

Om ṛṣi-gaṇa praśāstaya sarva
tathāgatoṣṇīṣāya hūṃ trūṃ.
Jambhana-kara hūṃ trūṃ.
Stambhana-kara hūṃ trūṃ.
Mohana-kara hūṃ trūṃ.
Mathana-kara hūṃ trūṃ.

Para-vidyā saṃ-bhakṣaṇa-kara hūṃ trūṃ.
Sarva duṣṭānāṃ stambhana-kara hūṃ trūṃ.

Sarva yakṣa rākṣasa grahāṇāṃ, vi-dhvaṃsana-kara hūṃ trūṃ.
Caturaśītīnāṃ graha sahasrāṇāṃ. vi- dhvaṃsana-kara hūṃ trūṃ.
Aṣṭā-vimśatīnāṃ nakṣatrānāṃ pra-sādana-kara hūṃ trūṃ.
Aṣṭānāṃ mahā-grahāṇāṃ utsādana-kara hūṃ trūṃ.

Rakṣa rakṣa māṃ.

Bhagavan stathāgatoṣṇīṣa
sitātapatra mahā vajroṣṇīṣa,
mahā pratyaṅgire mahā sahasra-bhuje sahasra-śīrṣe. koṭī-śata
sahasra-netre, abhedya jvalitā-tāṭaka, mahā-vjrodāra ṭṛ-bhuvana
maṇḍala.

Om svastir bhavatu māṃ mama.

Part III

Rāja-bhayā cora-bhayā udaka-bhayā agni-bhayā, viṣa-bhayā
śastra-bhayā para-cakra-bhayā du-bhikṣa-bhayā, aśani-
bhayā akāla-mṛtyu-bhayā dharaṇī-bhūmi-kampā-bhayā ulkā-pāta-
bhayā, rāja-daṇḍa-bhayā suparṇi-bhayā nāga-bhayā vidyut-
bhayā. Deva-grahā nāga-grahā yakṣa-grahā rākṣasa-grahā preta-
grahā, piśāca-grahā bhūta-grahā kumbhaṇḍa-grahā pūtana-grahā,
kaṭa-pūtana-grahā skanda-grahā apasmāra-grahā utmāda-grahā,
cchāya-grahā revati-grahā jamika-grahā kaṇṭha-kamini-grahā.

Ojāhāriṇyā garbhāhāriṇyā jātāhāriṇyā jīvitāhāriṇyā,
rudhirāhāriṇyā vasāhāriṇyā māmsāhāriṇyā medāhāriṇyā,
majjāhāriṇyā vāntāhāriṇyā asucyāhāriṇyā ciccāhāriṇyā, teṣāṃ
sarveṣāṃ.

Sarva grahāṇāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Pari-brajāka
kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Dāka-ḍākinī kṛtāṃ
vidyāṃ cchinda-yāmi kīla-yāmi Mahā-paśupati rudra kṛtāṃ
vidyāṃ cchinda-yāmi kīla-yāmi. Nārāyaṇā pañca mahā mudrā
kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi Tatva garuḍa sahīyāya
kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi Mahā-kāla mātṛgaṇa
sahīyāya kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Kāpālika kṛtāṃ
vidyāṃ cchinda-yāmi kīla-yāmi.

Jayakarā madhukara sarvārtha-sādhaka kṛtāṃ,
vidyāṃ cchinda-yāmi kīla-yāmi

Catur-bhaginī bhratṛ-pañcama sahīyāya kṛtāṃ,
vidyāṃ cchinda-yāmi kīla-yāmi.

Bhṛṅgi-riṭika nandi-keśvara gaṇapati sahīya kṛtāṃ,
vidyāṃ cchinda-yāmi kīla-yāmi.

Nagna-śramaṇa kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi. Arhanta
kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

Vīta-rāga kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

Vajra-pāṇi guhyakādhipati kṛtāṃ vidyāṃ cchinda-yāmi kīla-
yāmi.

Rakṣa rakṣa mām.

Part IV

Bhagavata stathāgatoṣīṣaṃ sitātapatram namo-stute.
Asitānalārka prabha-sphuṭa vikasitātapatre.
Jva jvala dhaka-khaka vidhaka-vidhaka dara dara vidara vidara,
cchinda cchinda bhinda bhinda, hūṃ hūṃ phaṭ! phaṭ! svāhā.
Hehe phaṭ. Amogha phaṭ. Apratihata phaṭ. Vara-prada phaṭ.
Asura vidrāpaka phaṭ. Sarva deve-bhyaḥ phaṭ. Sarva nāge-bhyaḥ
phaṭ Sarva yakṣe-bhyaḥ phaṭ. Sarva rākṣase-bhyaḥ phaṭ.
Sarva garuḍe-bhyaḥ phaṭ. Sarva gāndharve-bhyaḥ phaṭ.
Sarva asure-bhyaḥ phaṭ. Sarva kindare- bhyaḥ phaṭ.
Sarva mahorage- bhyaḥ phaṭ. Sarva maṇuṣe- bhyaḥ phaṭ.
Sarva amanuṣe- bhyaḥ phaṭ. Sarva bhūte- bhyaḥ phaṭ.
Sarva piśāce- bhyaḥ phaṭ. Sarva kumbhaṇḍe- bhyaḥ phaṭ. Sarva
pūtane- bhyaḥ phaṭ. Sarva kaṭa-pūtane- bhyaḥ phaṭ. Sarva dur-
laṅghite- bhyaḥ phaṭ. Sarva duṣ-prekṣite- bhyaḥ phaṭ. Sarva
jvare- bhyaḥ phaṭ. Sarva apasmāre- bhyaḥ phaṭ.
Sarva śramaṇe- bhyaḥ phaṭ. Sarva tirthike- bhyaḥ phaṭ.
Sarva utmāde- bhyaḥ phaṭ. Sarva vidyā-rājācārye- bhyaḥ phaṭ.
Jayakarā madhukara sarvārtha-sādhake- bhyaḥ phaṭ.
Sarva vidyācārye- bhyaḥ phaṭ. Catur bhaginī- bhyaḥ phaṭ. Vajra
kaumārī kulan-dharī mahā-vidyā-rājebhyaḥ phaṭ. Mahā-
pratyāṅgire-bhyaḥ phaṭ. Vajra śankalāya phaṭ. Mahā-
pratyāṅgira-rājāya phaṭ.
Mahā-kālāya mahā-mātr-gaṇa namas-kṛtāya phaṭ. Vaisnavīye
phaṭ. Brahmanīye phaṭ. Agnīye phaṭ. Mahā-kālīye phaṭ. Kāla-

daṇḍīye phaṭ. Indrīye phaṭ. Raudrīye phaṭ. Cāmuṇḍīye phaṭ.
Kāla-rātrīye phaṭ.. Kāpālīye phaṭ. Adhi-muktaka śmaśāna
vāsinīye phaṭ.
Yeke-citta satva mama.

Part V

Duṣṭa-cittā pāpa-cittā raudra-cittā vi-dveṣa amaitra-cittā.
Utpāda-yanti kīla-yanti mantra-yanti japanti juhvanti. Ojāhārā
garbhāhārā rudhirāhārā vasāhārā, majjāhārā jātāhārā jīvitāhārā
malyāhārā, gandhāhārā puṣpāhārā phalāhārā sasyāhārā. Pāpa-
cittā duṣṭa-cittā raudra-cittā.

Yakṣa-graha rākṣasa-graha preta-graha piśāca-graha,
bhūta-graha kumbhaṇḍa-graha skanda-graha utmāda-graha,
cchāya-graha apasmāra-graha ḍāka-ḍākinī-graha, revati-graha
jamika-graha śakuni-graha mantra-nandika-graha, lamvika-
graha hanu kaṇṭha-pāṇi-graha.

Jvara ekāhikā dvaitīyakā straitīyakā catur-thakā. Nitya-jvarā
viṣama-jvarā vaticā paittikā,

śleṣmikā san-nipatikā sarva-jvarā.

Śirortti ardhavabhedaka arocaka,

akṣi-rogaṃ nasa-rogaṃ mukha-rogaṃ hṛd-rogaṃ gala-grahaṃ,
karnṇa-śūlaṃ danta-śūlaṃ hṛdaya-śūlaṃ marma- śūlaṃ, pārśva-
śūlaṃ pṛṣṭha-śūlaṃ udara-śūlaṃ kaṇṭī-śūlaṃ, vasti-śūlaṃ ūru-
śūlaṃ jāṅgha-śūlaṃ hasta-śūlaṃ, pāda-śūlaṃ sarvaṅga-
pratyaṅga-śūlaṃ.

Bhūta vetāda ḍāka-ḍākinī jvara.

Dadru kāṇḍu kiṭibhalotavai sarpa-lohāliṅga,

śūṣatra sagara viśa-yoga,
agni udaka mara vaira kāntāra akālam-mṛtyu.

Traibuka trai-laṭaka vṛścika sarpa nakula,
siṃgha vyāghra ṛkṣa tarakṣa mṛga,
sva-para jīva teṣām sarveṣām.

ṣitātapatram mahā-vjroṣṇīṣam mahā-pratyaṅgiram. Yāvadvā-
daśa yojanābhyantareṇa, sīmā-bandham karomi, diśā-bandham
karomi, pāra-vidyā-bandham karomi, tejo-bandham karomi,
hasta-bandham karomi , pāda-bandham karomi, sarvāṅga-
pratyaṅga-bandham karomi.

Tadyathā: Oṃ anale anale viśade viśade vīra vjra-dhare, bandha
bandhani, vajra-pāṇi phaṭ! hūṃ trūṃ phaṭ! svāhā. Namaḥ
stathāgatāya sugatāya arhate samyak-saṃbuddhāya, siddhyantu
mantra-pada svāhā.